

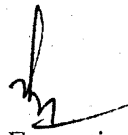
**HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED**  
**(A State Government Undertaking)**

**"NOTIFICATION"**

**Subject:-** Payment of arrears to pre-2006 pensioners/family pensioners on account of revision of pension/family pension w.e.f. 1.1.2006

In continuation to the notification endst. No.HPSEB(SECTT)/6-156/ 2010-35586-836 dated 17.6.2011, the Himachal Pradesh State Electricity Board Ltd., is pleased to decide that the decision/instructions contained in H.P. Govt. Office Memorandum No Fin.(Pen)A(3)-1/09-Part-II dated 17.8.2011, shall also be applicable in the Board with the substitution that the month of October,2011 wherever appearing in the above H.P. Govt. O.M. may be read as month of November,2011 and that the other references appearing in the H.P.Govt. O.M. dated 17.8.2011 may be considered in context with the notification of HPSEB Ltd. issued from time to time.

**DA:- As above**

  
Executive Director (Personnel)  
HPSEB Ltd. Vidyut Bhawan,  
Shimla-4.

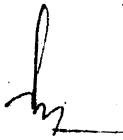
No. HPSEB (SECTT)/ R&E/6-156/2011- *92501-741*  
Copy is forwarded for information and necessary action to:-

Dated:- *18-11-11*

1. The Managing Director H.P. Power Corpn. Ltd, Shimla-5.
2. The Managing Director, HPTCL, Barowalia House, Khilini, Shimla-2,
3. The Managing Director BVPC, Jogindernagar.
4. The Managing Director, Tala Hydel Electric Projects Authority GEDU Bhawan.
5. The Directorate of Energy, Govt. of H.P. Thakur Vatika. Khilini, Shimla-2.
6. All the Chief Engineers in HPSEB Ltd..
7. The Chief Electrical Inspector to the Govt. of H.P.Shimla.
8. The Chief Engineer, Chamera Hydel Project, Dalhousie.
9. The Chief Engineer F&A NHPC Ltd. Sector-35, Faridabad, Haryana.
10. The Chief (Personnel) REC Ltd.Core-4 Scope Complex-7 Lodhi Road, Delhi.
11. The Secretary, BBMB, 19, B Madhya Marg Chandigarh.
12. The Director (Personnel)Satluj Jal Vidyut Nigam Himfed Building Shimla.
13. The Chief Accounts Officer/Chief Auditor, HPSEB Ltd, Shimla-4.
14. The Financial Advisor &CA (BBMB Nangal Township) Pb.
15. The Secretary, H.P. Regulatory Commission, Khalini Shimla.
16. The General Manager, PHEP, NHPC, Bhunter.
17. The General Manager, RITES, Ltd.Rites Bhawan No. Sector-29 Gurheou-122801.
18. The General Manager NTPC Kol Dam, Bharmana Distt. Bilaspur.
19. The Deputy Manager (HR), NTPC, Bhawan, Scope Complex Institution area Lodhi Road New Delhi-11003.
20. The Director Himujja Shimla-9.

--Contd.--

21. The Deputy Commissioner Cum-CEO, DRDA, Shimla.
22. The Commissioner Municipal Corporation Chandigarh.
23. All the Superintending Engineers in HPSEB Ltd.
24. The Dy. Director (IT), HPSEB Ltd, Shimla-4, for uploading the same in the website of HPSEB Ltd..
25. The Chief Projects Manager, REC Ltd. Chandigarh, SCO 1072-73 Sector-22 B, Chandigarh.
26. The Land Acquisition Officer, NTPC, Sundernagar.
27. The Deputy Secretary (Law) HPSEB Ltd., Shimla-4.
28. The Land Acquisition Officer, HPSEB Ltd./HPPCL, Shimla-4/ Mandi.
29. The Addl. Secretary-cum-P.S to CMD, HPSEB Ltd., Shimla-4.
30. All the Additional /Deputy/Under Secretaries/SOs in the Sectt. of HPSEB Ltd.
31. All the Spl. P.S/Sr.P.S/PS to CMD/Directors/Executive Director(Pers.) in the Sectt. of HPSEB Ltd.
32. The Secretary Forum for Redressal of Grievances of HPSEB Ltd., Consumers, Kasumpti, Shimla-9.
33. All the Sr. Executive Engineers/Resident Engineers in HPSEB Ltd..
34. The Dy Director (Pers.)/PO/PRO in the Sectt. of HPSEB Ltd.
35. The Secretary, HPSEB Ltd., Pensioners Forum, 47/1, Jawahar Nagar, Mandi, Distt. Mandi(HP).
36. Sh. B.K. Sood, President HPSEB Ltd., Pensioners Welfare Association, Khar Manzil "Kaleen" Solan 173212.
37. Er.S.L. Bhatia, President, HPSEB, Pensioners Welfare Association, Iron Colony Holta Palampur Kangra.
38. Sh. H.R. Bhardwaj, Secretary, HPSEB Pensioners Welfare Association, Village & P.O. Jandpur, Tehsil Baijnath Kangra.
39. Librarian HPSEB Ltd., Shimla-4.
40. Guard file.

  
Executive Director (Pers.),  
HPSEB Ltd. Vidyut Bhawan,  
Shimla-4.

No. Fin (Pen) A (3)-1/09- Part-II  
Government of Himachal Pradesh  
Finance (Pension) Department  
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Dated: Shimla-171002,

17<sup>th</sup> August, 2011

**Office Memorandum**

**Subject: - Payment of arrear to Pre-2006 Pensioners/Family Pensioners on account of revision of Pension/Family Pension w.e.f. 01-01-2006.**

In continuation to this Department's Office Memorandum of even number dated the 29<sup>th</sup> March, 2010, 2<sup>nd</sup> November, 2010 and 10<sup>th</sup> March, 2011 on the subject cited above, the undersigned is directed to say that the Governor, Himachal Pradesh, is pleased to order the payment of additional 10% of the arrears of pension/family pension to Pre-2006 pensioners/family pensioners. Now, the total cumulative arrears released so far after taking into account the present release, shall amount to 50% of the total arrears accrued to the Pre-2006 pensioners/ family Pensioners.

2. It shall be the responsibility of Pension Disbursing Authorities including Public Sector Banks that 10% of total pension/family pension arrears is drawn and disbursed to the Pensioners/ family pensioners between the festivals of Dussehera and Diwali in the month of October, 2011.

3. In the case of pensioners/family pensioners who have unfortunately died, the entire outstanding amount of arrears on account of pension/family pension shall be paid in cash to the family/legal heir(s)/Nominee(s) as the case may be between the festivals of Dussehera and Diwali in the month of October, 2011.

By Order

Principal Secretary (Finance) to the  
Government of Himachal Pradesh.

To

**All Administrative Departments  
Government of Himachal Pradesh**


**Visit Finance Department-[www.himachal.gov.in/finance/](http://www.himachal.gov.in/finance/)**

**No. Fin (Pen) A (3)-1/09- Part-II**

**Dated: 17<sup>th</sup> August, 2011**


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2. All Heads of Departments in Himachal Pradesh.
3. The Resident Commissioner, Himachal Pradesh, Himachal Bhawan, 27- Sikandra Road, New Delhi-110001 with 10 spare copies.
4. The Accountant General (Audit) Himachal Pradesh, with 10 spare copies.
5. The Accountant General (A&E) Himachal Pradesh Shimla with 10 spare copies for circulation to all the Accountant General in India with special stamp.
6. The Director (Accounts) Cabinet Secretariat, Govt. of India, East Block No. 1, R.K. Puram, New Delhi.
7. The Divisional Organizer, Punjab, Himachal Pradesh and J&K, Divisions SSB Directorate General of Security, Shimla-4.
8. The Director, H.P. Institute of Public Administration, Mashobra, Shimla-171012.
9. All Universities/ Corporations/ Boards & Public Sector Undertakings.
10. The Registrar, H.P. High Court, Shimla-171001.
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12. All District and Session Judges in Himachal Pradesh.
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16. The Commandant, Training Centre Sarahan, SSB (Rampur Bushehar), Distt. Shimla, Himachal Pradesh.
17. The Deputy Commissioner (Relief & Rehabilitation) Raja ka Talab, Nurpur.
18. The Chief Accountant, Reserve Bank of India, C-7, Central Office Govt. & Bank Account Deptt. Bandra Kurla Complex, Bandra, Mumbai-400051 with 200 spare copies for necessary action.
19. The Managing Director, Reserve Bank of India, Post Box No. 12, Mumbai -400021.
20. The Managing Director, State Bank of Patiala, the Mall, Patiala, Punjab.
21. The General Manager, UCO Bank, No. 10, Binlahi Trelbcav Maharaj Saraj, Kolkatta (West Bengal).
22. The General Manager, Union Bank of India, 239 Backway Reclamation, Nariman Point, Mumbai-400021.
23. The Divisional Manager, Punjab National Bank, Commercial Division-5, Parliament Street, New Delhi.
24. The General Manager, Central Bank of India, Chandramukhi, Nariman Point, Mumbai-400021.
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41. The Under Secretary (Finance Commission), H.P. Sectt. Shimla-2.
42. All Sections of Finance Department, H.P. Sectt. Shimla-2.
43. The Controller (F&A) Personnel Accounts Department, H.P. Sectt. Shimla-2.
44. The Deputy Chief Officer (Accounts), Regional Office, UCO Bank, Sansad Marg, New Delhi-110001.
45. The Assistant General Manager, State Bank of India, CPPC Chandigarh, SCO-27-28, Madhya Marg Sector-7, Chandigarh with 10 spare copies.
46. The Assistant General Manager (BOD), Local Head Office, State Bank of India, Post Box No. 139, Sector-17, Chandigarh with 10 spare copies.
47. Incharge, NIC, H.P. Sectt. Shimla-2.

  
**Deputy Secretary (Finance) to the  
Government of Himachal Pradesh**

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Deputy Secretary (Finance) to the  
Government of Himachal Pradesh