

HIMACHAL PRADESH STATE ELECTRICITY BOARD
APPLICATION FOR ADVANCE FROM GENERAL PROVIDENT FUND

1. Name of subscriber _____
2. Account Number (with Department suffix) _____
3. Designation. _____
4. Pay. Rs. _____
5. Balance at credit of the subscriber on the date of application as below:-
 - i) Closing balance as per statement for the year Rs. _____
 - ii) Credit from _____ to _____ on account of monthly subscription. Rs. _____
 - iii) Refunds Rs. _____
 - iv) Withdrawals during the period from _____ to _____ Rs. _____
 - v) Net balance at credit. Rs. _____
6. Amount of advance/outstanding, if any and the purpose for which advance was taken by them:

Amount of advance taken	Balance outstanding as on date
Rs. _____	Rs. _____
7. Amount of advance required . Rs. _____
8.
 - a) Purpose for which the advance is required.
 - b) Rules under which the request is covered.
 - c) If advance is sought for House Building etc. following information may be given :-
 - i) Location and measurement of the plot
 - ii) Whether plot is freehold or on lease
 - iii) Plan for construction
 - iv) If the flat or plot being purchase is From a H.B. Society, the name of the Society, the location and measurements etc. _____
 - v) Cost of construction. _____
 - vi) If the purchase of flat is from DA or any Housing Board, etc. the location, dimension, etc. may be given _____

d) If advance is required for education of children, following details may be given:--

i) Name of son/daughter _____

ii) Class and Institution/College where studying _____

iii) Whether a day-scholar or a hostler _____

e) If advance is required for treatment of ailing family members, following details may be given :--

i) Name of the patient and relationship _____

ii) Name of the Hospital/Dispensary/Doctor where the patient is undergoing treatment. _____

iii) Whether outdoor/indoor patient. _____

iv) Whether reimbursement available or not _____

9. Amount of the consolidated advance (items 6 and 7) and number of monthly installments in which the consolidated advance is proposed to be repaid _____ Rs. _____ in _____ Installments _____

10 Full particulars of the pecuniary circumstances of the subscriber, justifying the application for the advance _____

I certify that particulars given above are correct and complete to the best of my knowledge and belief and that nothing has been concealed by me.

Signature of Application.

Name _____

Designation _____

Section/Branch _____