



दादरा नगर हवेली उर्जा वितरण निगम लिमिटेड
(गन्तव्य का उपकरण)
DNH POWER DISTRIBUTION CORPORATION LTD.
(A Government Undertaking)
CIN : U40100DN2012GOI000405

NO. DNHPDCL/70/2014 560

Dt. 14.02.2017

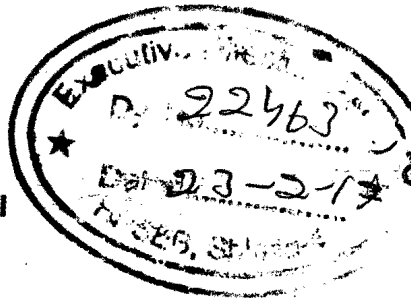
VACANCY CIRCULAR

Subject: Filling up of vacancy of Chief Engineer (Electrical), Group 'A' on Deputation basis (Including Short Term Contract) or as consultant- Reg.

It is proposed to fill up the vacancy of Chief Engineer (Electrical), Group 'A' in the DNH Power Distribution Corporation Ltd, D&NH, Silvassa on deputation basis or as consultant. The eligibility criteria are given in Annexure - I.

1. Interested and eligible officials are requested to send their applications through their controlling officers in the attached proforma (Annexure-II) to the undersigned within 45 days from the date of publication of advertisement for this vacancy on the website of the Corporation.
2. Attested copies of APARs of the last five years, cadre clearance and vigilance clearance certificate may also invariably be enclosed along with application.
3. The terms & condition of appointment on deputation basis/consultant shall be regulated as per Deptt. of Pers. & Trg. OM No.6/8/2009-Estt.(Pay-II) dated 17.06.2010, as amended from time to time.

U.S.K.
U.S.K.
Encl: Annexure I & II



Ashok Mishra
General Manager (Fin. & HR)

To, S.I

1. The Chief Secretaries to all the State Governments/Union Territories: with a request to give wide publicity among the PSUs, Semi-Government, Statutory or Autonomous Organizations under their administrative control.
2. Electricity Boards, DISCOMS, Transmission Companies as per list attached.
3. The Director (IT), Dadra & Nagar Haveli for uploading in DNH website.
4. The Superintending Engineer (Ele), DNHPDCL, Silvassa for necessary action and also to upload in the website of the Corporation.

पंजीकृत कार्यालय: विद्युत भवन, ६६ केवी रोड, सचिवालय के पास, आमली, सिलवासा - ३९६ २३०.
Regd. Office: Vidyut Bhavan, 66 KV Road, Near Secretariat, Amli, Silvassa - 396 230.
400500 | Tele/Fax: (0260) 2842338 | Fax: (0260) 2406502 | Email: support@dnhpdccl.in | Website: www.dnhpdcl.in

एनर्जी की रक्षता ही विजय का उपाय है। ENERGY IS LIFE. CONSERVE IT."



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STATE GOVERNMENTS

1. The Chief Secretary to the Govt. of Andhra Pradesh, Hyderabad (A.P.)
2. The Chief Secretary to the Govt. of Assam, Dispur, Guwahati (Assam).
3. The Chief Secretary to the Govt. of Bihar, Patna (Bihar).
4. The Chief Secretary to the Govt. of Gujarat, Gandhinagar (Gujarat).
5. The Chief Secretary to the Govt. of Goa, Panaji.
6. The Chief Secretary to the Govt. of Himachal Pradesh, Shimla.
7. The Chief Secretary to the Govt. of Jammu & Kashmir, Srinagar (J&K).
8. The Chief Secretary to the Govt. of Karnataka, Bangalore.
9. The Chief Secretary to the Govt. of Kerala, Tiruvananthapuram.
10. The Chief Secretary to the Govt. of Madhya Pradesh, Bhopal (M.P.)
11. The Chief Secretary to the Govt. of Maharashtra, Mumbai.
12. The Chief Secretary to the Govt. of Manipur, Imphal.
13. The Chief Secretary to the Govt. of Haryana, Chandigarh.
14. The Chief Secretary to the Govt. of Meghalaya, Shillong.
15. The Chief Secretary to the Govt. of Mizoram, Aizawl.
16. The Chief Secretary to the Govt. of Nagaland, Kohima.
17. The Chief Secretary to the Govt. of Orissa, Bhubaneswar.
18. The Chief Secretary to the Govt. of Punjab & Chandigarh, Chandigarh.
19. The Chief Secretary to the Govt. of Rajasthan, Jaipur.
20. The Chief Secretary to the Govt. of Sikkim, Gangtok.
21. The Chief Secretary to the Govt. of Tamilnadu, Chennai.
22. The Chief Secretary to the Govt. of Tripura, Agartala.
23. The Chief Secretary to the Govt. of Uttar Pradesh, Lucknow.
24. The Chief Secretary to the Govt. of West Bengal, Kolkata.
25. The Chief Secretary to the Govt. of Arunachal Pradesh, Itanagar.
26. The Chief Secretary to the Govt. of Andaman & Nicobar Islands, Port Blair (UT).
27. The Chief Secretary to the Govt. of Chandigarh Union Territory, Chandigarh.
28. The Chief Secretary to the Govt. of Delhi, Delhi.
29. The Administrator, Daman & Diu, Union Territory.
30. The Chief Secretary to the Govt. of Lakshadweep, Union Territory, Kavaratti.
31. The Chief Secretary to the Govt. of Pondicherry, Union Territory, Pondicherry.
32. The Chief Secretary to the Govt. of Uttarakhand, Dehradun.
33. The Chief Secretary to the Govt. of Chhattisgarh, Raipur.
34. The Chief Secretary to the Govt. of Jharkhand, Ranchi.
35. The Chief Secretary to the Govt. of Telangana, Hyderabad.

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मली की बचत ही बिजली का उत्पादन है। ENERGY IS LIFE, CONSERVE IT.



**HIMACHAL PRADESH STATE ELECTRICITYBOARD
LIMITED**

(A State Govt. undertaking)

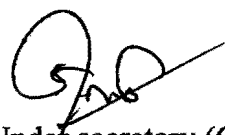
Registered office Vidyut Bhawan, HPSEBL, Shimla-171004(H.P)
Corporate Identity Number U40109HP2009SGC031255
(CIN)
Telephone Number 0177-2803600,2801675(Office), 2813563(Fax)
Website address www.hpseb.com
Email cmd@hpseb.in & directorfa@hpseb.in

NO.HPSEBL (SECTT)/Dep./103-48/2016- 97122 Dated:- 6-3-2017

Copy of above is forwarded for information and necessary action to:-

1. The SE (IT) Shimla to upload the requisition on official website of the HPSEBLtd,inviting application / bio-data of the willing officers for the posts of Chief Engineer (E) in DNH power Distribution Co.Op.Silvasa 396230.

DA-As above:-


Under secretary (GE),
H.P.State Electy.Board,Ltd
Shimla-4



2

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Annexure - I

1. Name of Post : Chief Engineer (Electrical)
2. Classification of Service : GROUP 'A'
3. No. of Posts : 01 (One) Post
4. Details of vacant posts to be filled up :

Sr. No.	Name of Office/Station/ State	No. of vacancy to be filled up	Category of vacant post to be filled up
1	2	3	4
1	To, DNH Power Distribution Corporation Ltd., Near Secretariat, Amli, Silvassa – 369230, U.T. of Dadra & Nagar Haveli	01	Un – reserved

5. Scale of Pay : PB – IV ₹ 37,400 – 67,000 + Grade Pay ₹ 8700/- (6th Pay Commission)
6. Method of Appointment : (1) Deputation (including Short Term Contract)
Or
(2) As Consultant
7. Period of appointment : Initially for one year extendable upto 3 years.
8. Age limit : Upper age limit shall not exceed 55 years as on last date of receipt of application.

Contd...



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(सरकार का उपक्रम)

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9. Eligibility conditions

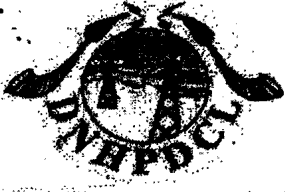
(1) For recruitment on Deputation basis

- a. Officer holding analogous post in Central/State Government, UT Administration, Electricity Boards, Electricity Corporation or undertaking and possessing Degree in Electrical Engineering from any recognized University and handling the matters related to power transmission/distribution, O & M of electrical system etc.
- b. Superintending Engineer (Electrical) possessing Degree in electrical engineering or equivalent with five years regular service in PB-III, GP- ₹ 7600/- (6th Pay Commission) in any Central/State Government, UT Administration, Electricity Boards, Electricity Corporations or undertaking and handling the matters related to power transmission/distribution, O & M of electrical systems etc.
- c. The Upper age limit for deputation shall be 55 years and crucial date for determining the age will be the last of date of receipt of application.
- d. The tenure of deputation will be governed by the Govt. of India, Ministry of Personnel's instructions in this regard from time to time.

(2) For recruitment as Consultant

Officer retired as Superintending Engineer (Electrical) in any Central / State Government, UT Administration, Electricity Boards, Electricity Corporation or Undertaking and handling the matters related to power transmission / distribution, O&M of electrical system etc, can be considered for engaging as consultant.

Contd...



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10. Particulars of the employers to whom applications should be submitted are given under column (2) of para 4.
11. Last/ Closing date for : Within 45 days from the date of publication of receipt of Applications this advertisement on the website of the Corporation.



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ANNEXURE - II

CURRICULUM VITAE PROFORMA

1.	Name and Address (in Block Letters)		
2.	Date of Birth (in Christian era)		
3.	Date of retirement under Central/State Government Rules		
4.	Educational Qualifications		
5.	Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same)		
		Qualifications/ Experience required	Qualifications/ Experience possessed by the officer
	Essential	1)	
		2)	
	Desired	1)	
		2)	
6.	Please State clearly whether in the light of entries made by you above, you meet the requirement of the post.		
7.	Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient		

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(उत्पादक का उपकरण)

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Office/ Institution	Post held	From	To	Scale of Pay and Basic Pay	Nature of duties (in detail)

8.	Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent	
9.	In case the present employment is held on deputation/ contract basis, please state-	
	a) The date of initial appointment	
	b) Period of appointment on deputation/contract	
	c) Name of the parent office/ organization to which you belong	
10.	Additional details about present employment Please state whether working under (indicate the name of your employer against the relevant column)	
	a) Central Govt.	
	b) State Govt.	
	c) Autonomous Organization	
	d) Government Undertaking	



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	e) Universities	
	f) Others	
11.	Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade	
12.	Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale	
13.	Total emoluments per month now drawn	
14.	Additional information, if any, which you would like to mention in support of your suitability for the post. (This among other things may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the Vacancy Circular/Advertisement) (Note: Enclose a separate sheet, if the space is insufficient.)	
15.	Please state whether you are applying for deputation (ISTC)/Absorption/Re-employment Basis. (Officers under Central/State Governments are only eligible for "Absorption". Candidates of non - Government Organizations are eligible only for Short Term Contract)	
16.	Whether belongs to SC/ST	
17.	Remarks (The candidates may indicate information with regard to (i) Research publications and reports and special projects (ii)	

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<p>Awards/Scholarship/Official Appreciation (iii) Affiliation with the professional bodies/institutions /societies and (iv) any other information. (Note: Enclose a separate sheet if the space is insufficient)</p>	
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I have carefully gone through the vacancy circular/advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

Signature of the Candidate

Date:-

Address _____

Countersigned

(Employer with Seal)