

File No. MPP-B(13)-7/2008-II
Government of Himachal Pradesh
Department of MPP & Power

From

The Addl. Chief Secretary (Power) to the
Government of Himachal Pradesh

To

1. The Director Energy,
Shanti Bhawan, Phase-III, New Shimla,
Shimla-09.
2. The Secretary,
HPERC, Khalini,
Shimla-02
3. The Chief Electrical Inspector,
Block No.-29, SDA Complex,
Kasumpti, Shimla-09.
4. The Managing Director,
HPSEBL, Vidyut Bhawan,
Shimla-04.
5. The Managing Director,
H.P. Power Corporation Ltd., Himfed Building,
Panjri Near Old MLA Quarters,
Tutikandi, Shimla-05.
6. The Managing Director,
H.P. Power Transmission Corporation Ltd.,
Barowalia House Khalini, Shimla-02.

M.P. ✓
E.D. for ✓
A us (G.E.)
SP

Dated Shimla-2, the

5-02-2016

Subject: - Filling up of the post of Service Engineer (Electronics) (General Central Service, Group 'A' Gazetted, Non-Ministerial) in the pay Scale of Rs. 8000-275-13500/-(pre-revised) (corresponding PB-3 of Rs. 15600-39100 plus Grade Pay of Rs. 5400) by Deputation (Including Short-Term contract) failing which by Direct Recruitment in Fishery Survey of India, Mumbai-Reg.

Sir,

I am directed to enclose herewith a photocopy of the letter No.2-2/2012-Admn.V dated 29th December, 2015 received from Director (FS), Govt. of India, Ministry of Agriculture and Farmers' Welfare, Department of Animal Husbandry, Dairying and Fisheries alongwith its enclosures on the subject cited above for information and further necessary action at your end.

Yours faithfully,

[Signature]
(Bhagan Ram Thakur)
Deputy Secretary (Power) to the
Govt. of Himachal Pradesh
Tel. No.:- 0177-2628475

Executive Director (P)
Dy. No. 609
Dated 2/2/16
Shimla

119
10-2-16

Proc. pertaining to
Self Deputation

S-7-3-11
9/2

(B) possessing the following educational qualifications and experience:

Essential:

- (a) Degree in Electronics/Telecommunication/Electrical and Electronics/Instrumentation from a recognized University or equivalent
- (b) Three years experience in maintenance and repairs of Electronics equipments

Desirable:

Experience in servicing and installation of Electronic equipment on board fishing vessel.

2. Qualifications are relaxable at the discretion of the Union Public Service Commission in case of candidates otherwise well qualified. The qualification(s) regarding experience is/are relaxable at the discretion of the Union Public Service Commission in the case of candidates belonging to Scheduled Castes or Schedule Tribes. If at any stage of selection the Union Public Service Commission is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the posts reserved for them.

3. Period of deputation including period of deputation in another Ex-cadre post held immediately preceding this appointment in the same or some other organization or Department of the Central Government shall ordinarily not to exceed three years. The maximum age limit for appointment by Deputation(Including Short-Term Contract) shall be not exceeding 56 years as on the closing date of receipt of applications.

4. The pay of the officer selected will be governed by the provisions laid down in the Department of Personnel & Training OM No.6/8/2009-Estt.(Pay-II) dated 17th June, 2010 as amended from time to time.

5. Applications from eligible officers in the enclosed proforma(in duplicate) may be forwarded through proper channel to the Director(FS), Ministry of Agriculture, Department of Animal Husbandry, Dairying and Fisheries, Room No.154, Krishi Bhawan, Dr.Rajendra Prasad Road, New Delhi-110001 within 60 days from the date of publication of this advertisement in the Employment News along with up to date APARs for the last 5 years, in original, or photocopies duly attested by an officer of the level of Under Secretary or above, Vigilance Clearance Certificate, Integrity Certificate and the Certificate of major/minor penalty imposed on the officer during the last 10 years of his service. The Cadre Controlling Authority may also kindly certify to the effect that the particulars furnished by the officer have been verified and found correct. Applications

O/o the Chief Secretary
Dy. No. 53468327
Dated 11/1/16

129
ACS (MPP)

No.2-2/2012-Admn.V 12-1-16
Government of India

Ministry of Agriculture and Farmers' Welfare
Department of Animal Husbandry, Dairying and Fisheries

8116

Krishi Bhawan,
New Delhi, the 29th Dec, 2015

11/1/16
DS (Power)
To

1. All Ministries/Departments of Government of India
2. All Attached/Sub-ordinate offices of the Department of Animal Husbandry, Dairying and Fisheries
3. Chief Secretaries of all State Governments/UTs

11.1.16

So. (Power)

Subject: Filling up of the post of Service Engineer(Electronics) (General Central Service, Group 'A' Gazetted, Non-Ministerial) in the Pay Scale of Rs.8000-275-13500/-(pre-revised)(corresponding PB-3 of Rs.15600-39100 plus Grade Pay of Rs.5400) by Deputation (Including Short-Term Contract) falling which by Direct Recruitment in Fishery Survey of India, Mumbai-Reg.

The undersigned is directed to say that the post of Service Engineer(Electronics)(General Central Service, Group 'A' Gazetted, Non-Ministerial) in the Pay Scale of Rs.8000-275-13500/-(pre-revised)(corresponding PB-3 of Rs.15600-39100 plus grade pay of Rs.5400) is proposed to be filled up in Fishery Survey of India, Mumbai, a Sub-ordinate office under the administrative control of the Department of Animal Husbandry, Dairying and Fisheries, Ministry of Agriculture by Deputation (Including Short-Term Contract) falling which by Direct Recruitment from amongst the Officers under the Central Government or State Governments or Union Territories or Agricultural Universities or Autonomous or Statutory Organisations or Semi Government or Recognised Research Institutions or Councils

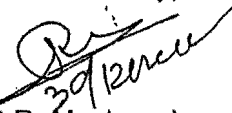
11.1.16
En. Vivek

- (A)(i) holding analogous posts on regular basis or
- (ii) with five years regular service in posts in the scale of Rs.6500-10500(pre-revised)(corresponding PB-2 of Rs.9300-34800 plus grade pay of Rs.4600) or equivalent; or
 - (iii) with eight years regular service in posts in the Scale of Rs.5500-9000/-(pre-revised)(corresponding PB-2 of Rs.9300-34800 plus grade pay of Rs.4200) or equivalent; and

received after the due date or without APARs or otherwise found incomplete will not be considered.

6. All are requested that the vacancy may be given wide publicity in the Attached/Sub-ordinate Offices under their control.

Yours faithfully,


(P.R. Meshram)
Director(FS)

Copy to:-

1. Director of Fisheries of all States/UTs.
2. All Sections/Desks/Units of the Department of Animal Husbandry, Dairying and Fisheries.
3. Director General(i/c), Fishery Survey of India, Mumbai with the request that the above Circular may kindly be got advertised in the Employment News at the earliest and a copy of the same may be sent to this Department.
4. Director, NIFPHATT, Cochin, Director, CIFNET, Cochin, Director, CICEF, Bangalore.
5. Guard file.

Copy also to: Director, NIC, Krishi Bhawan, with the request to place the above circular on the website of this Department under the heading "NEWS BULLETIN."


(P.R. Meshram)
Director(FS)

Duties and responsibilities of the post of Service Engineer(Electronics) in brief are as follows:-

1. Responsible for the maintenance of all the Electronic equipments on board the vessels of East and West Coast and the equipments of the base offices to ensure that they are maintained in a good condition all the time so that effectiveness of the survey is not lost by the vessel.
2. Responsible to carry out the repairs of the equipments outside the Headquarters also whenever reported by the other Bases.
3. He shall make arrangements for smooth operation of Vessel Monitoring System(VMS) at Porbandar with the help of expert agencies in the field.
4. He shall establish an Electronic Workshop/Service Centre at each Zonal Base with the necessary equipments required for the repairs/servicing.
5. He will report to the Mechanical Marine Engineer of the respective Base for the spare parts inventory/procurement and initiate action through Mechanical Marine Engineer.
6. Monthly report on his works and the condition of the equipments will be submitted to Director(Engg.), Deputy Director General(Engg.) through Mechanical Marine Engineer/Base-in-Charge.
7. He will be assisted by the Electronic Supervisor of Cochin Base and the Departmental Workshop of respective Bases in his work.
8. Any other work as assigned by his superior.

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BIO - DATA PROFORMA

Affix recent
passport size
photograph

1. Name and address in block letters:
2. Date of birth(in Christian era):
3. Date of entry into Government service:
4. Date of retirement under Central/State Government Rules
5. Educational Qualifications:-
Whether educational and other qualifications required
For the post are satisfied.
(If any qualification has been treated as equivalent to the
one prescribed in the rules, state the authority for the same)

Qualifications/experience
Required

Qualifications/experience
possessed by the officer

Essential

- (i) Degree in
Electronics/Telecommunication/Electrical
and Electronics/Instrumentation from a
recognized University or equivalent;
- (ii) Three years experience in maintenance
and repairs of Electronic equipments.

Desirable

Experience in servicing and installation of
Electronic equipment on board fishing vessel

6. Please state clearly whether in the light of entries
made by you above, you meet the requirements of the post.
7. Whether your candidature is for appointment on transfer on
deputation(including short-term contract) or by promotion.

8. Details of employment, in chronological order. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient.

Office/Institute/ Organization	Post held	From	To	Pay Scale/Pay Band and Grade Pay	Nature of appointment i.e., whether regular/ad- hoc/deputation.	Nature of duties
1	2	3	4	5	6	7

9. Name of post held substantively, if any and the scale of pay thereof.
10. Nature of present employment i.e., ad-hoc or temporary or quasi-permanent or permanent.
11. Present pay and date from which it is drawn (scale in which drawn, also to be indicated).
12. In case the present employment is held on deputation/contract basis please state:
- The date of initial appointment.
 - Period of appointment on deputation/contract.
 - Name of the parent office/organization to which you belong
13. Additional details about present employment. Please state whether working under:
- Central Government;
 - State Government;
 - UTs ;
 - Agricultural Universities ;
 - Autonomous or Statutory Organisations ;
 - Semi-Government or Recognised Research Institutions or Councils.
14. Are you drawing pay in revised scale of pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.
15. Additional information, if any which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient.
16. Do you belong to Scheduled Castes/Scheduled Tribes? If so, please specify.

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17. Are you applying for the post for appointment by transfer on deputation or by transfer?

18. Whether the officer satisfied all the conditions prescribed for the post viz. qualification, experience and service in analogous posts.

19. Remarks, if any.

Date:
Countersigned:

Signature of the candidate.
Address

CERTIFICATE TO BE RECORDED BY THE EMPLOYER WHILE FORWARDING THE APPLICATION

Certified that the particulars filled up by Shri..... Designation..... have been verified and found correct. It is also certified that no vigilance case is pending or contemplated against Shri..... and his integrity is beyond doubt. Character Roll is enclosed.

SIGNATURE OF THE EMPLOYING AUTHORITY



HIMACHAL PRADESH STATE ELECTRICITY BOARD LTD.

(A State Government Undertaking)

Head office: Vidut Bhawan Shimla-171004.

No. HPSEBL (Sectt)/Depu./342-1Req./Vol-I/2015-84027 Dated:- 16-2-16

Copy to:-

and 4
The Superintending Engineer, (IT) Shimla to upload the requisition on HPSEBL Website inviting Application / Bio-data of the willing officers / officials if any, duly recommended by the controlling officers at the earliest please.
DA-As above.

J.P.J.
B
19/2

Under Secretary (P.E.),
H.P. State Electricity Board Ltd.
Vidut Bhawan Shimla-171004

Er. Sumter DE.
to upload
on website
20/2

